



## Massachusetts Department of Environmental Protection

Bureau of Water Resources - Wetlands

# WPA Form 1- Request for Determination of Applicability

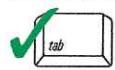
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

LITTLETON  
Municipality

### A. General Information

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

ELIAS

First Name

25 WORCESTER DR.

Address

LITTLETON

City/Town

617-606-2633

Phone Number

MAKRIGIANIS

Last Name

MA

State

emakriganis@gmail.com

01460

Zip Code

Email Address

2. Property Owner (if different from Applicant):

N/A

N/A

First Name

Last Name

N/A

Address

N/A

N/A

N/A

City/Town

State

Zip Code

N/A

Phone Number

Email Address (if known)

3. Representative (if any)

N/A

N/A

First Name

Last Name

N/A

Company Name

N/A

Address

N/A

N/A

N/A

City/Town

State

Zip Code

N/A

Phone Number

Email Address (if known)

### B. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

25 WORCESTER DR.

LITTLETON

Street Address

City/Town

42.52230

-71.47464

Latitude (Decimal Degrees Format with 5 digits after decimal  
e.g. XX.XXXXX)

Longitude (Decimal Degrees Format with 5 digits after decimal e.g. -XX.XXXXX)

N/A

N/A

Assessors' Map Number

Assessors' Lot/Parcel Number

b. Area Description (use additional paper, if necessary):

THE NORHT/WEST CONER OF MY PROPERTY WHICH IS FLAT WITH SOME VEGETATION

c. Plan and/or Map Reference(s): (use additional paper if necessary)

N/A

N/A

Title

Date

N/A

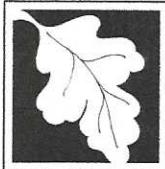
N/A

Title

Date

[How to find Latitude and Longitude](#)

[and how to convert to decimal degrees](#)



**Massachusetts Department of Environmental Protection**  
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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 **Municipality**

**B. Project Description (cont.)**

2. a. Activity/Work Description (use additional paper and/or provide plan(s) of Activity, if necessary):

REMOVAL OF 4 TREES THAT HAVE BEEN DETERMINED BY AN ARBORIST TO BE A SAFETY HAZARD. A CRANE WILL BE UTILIZED TO REMOVE THE TREES. THE WETLAND AREA WILL NOT BE DISTURBED BECAUSE THE CRANE WILL OPERATE FROM STREET LEVEL. THE TREES WILL BE CUT ABOVE THE STUMP AREA AND WILL BE LIFTED TO STREET LEVEL VIA CRANE.

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

NO PERMANENT IMPACT. REPLANTING.

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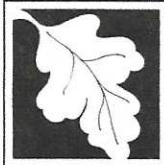
3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

N/A

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## WPA Form 1- Request for Determination of Applicability LITTLETON

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Municipality

### C. Determinations

1. I request the LITTLETON make the following determination(s). Check any that apply:  
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced above is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced above are accurately delineated.
- c. whether the **Activities** depicted on plan(s) referenced above is subject to the Wetlands Protection Act and its regulations.
- d. whether the area and/or Activities depicted on plan(s) referenced above is subject to the jurisdiction of any **municipal wetlands' ordinance or bylaw** of:

TOWN OF LITTLETON

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for Activities in the Riverfront Area as depicted on referenced plan(s).

### D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

E. MAKRIGIANIS

Signature of Applicant

09/18/2025

Date

N/A

Signature of Representative (if any)

N/A

Date



**TOWN OF LITTLETON  
BOARD OF ASSESSORS**

P.O. BOX 1305  
LITTLETON, MA 01460  
(978) 540-2410  
FAX: (978) 952-2321

Date: August 29, 2025

Re: Certified List of Abutters Conservation Commission

Applicant: Elias Makrigianis

Name of Firm: \_\_\_\_\_

Mailing Address: 25 Worcester Dr Littleton MA 01460

Subject Parcel Location: 25 Worcester Dr Littleton MA 01460

Subject Parcel No.: U32-141-0

Subject Owner Name: Elias Makrigianis

M.G.L. Chapter 131: Section 40 ..... "Any person filing a notice of intention with a conservation commission shall at the same time give written notification thereof, by delivery in hand or certified mail, return receipt requested, to all abutters within one hundred feet of the property line of the land where the activity is proposed, but not limited to, owners of land directly opposite said proposed activity on any public or private street or way, and in another municipality or across a body of water. When a notice of intent proposes activities on land under water bodies and waterways or on a tract of land greater than 50 acres, written notification shall be given to all abutters within 100 feet of the proposed project site. For the purposes of this action, "project site" shall mean lands where the following activities are proposed to take place: dredging, excavating, filling, grading, the erection, reconstruction or expansion of a building or structure, the driving of pilings, the construction or improvement of roads or other ways and the installation of drainage, sewerage and water systems, and "land under water bodies and waterways" shall mean the bottom of, or land under, the surface of the ocean or an estuary, creek, river stream, pond or lake. When a notice of intent proposes activity on a linear shaped project site longer than 1,000 feet in length, notification shall be given to all abutters within 1,000 feet of the proposed project site. If the linear project site takes place wholly within an easement through another person's land, notice shall also be given to the landowner. Said notification shall be at the applicant's expense, and shall state where copies of the notice of intention may be examined and obtained and where information regarding the date, time and place of the public hearing may be obtained. Proof of such notification, with a copy of the notice mailed or delivered, shall be filed with the conservation commission." .....

**NOTE: This abutters list will be valid for three (3) months from the date of signature.**

**I hereby certify the attached list of abutter (s) as stated in the M.G.L. Chapter 131, Section 40.**

Number of Abutter(s) 8 including the subject parcels 1 Applicant Requesting Abutter's

List. Certified by:

Name: Kim Prehl

Title: Clerk/Field Lister

SHELBOURNE DR U32 131 0

LUC: 932

LITTLETON TOWN OF  
CONSERVATION COMMISSION  
P.O. BOX 1305  
LITTLETON, MA 01460

SPRINGFIELD DR U32 138 0

LUC: 936

LITTLETON TOWN OF  
P.O. BOX 1305  
LITTLETON, MA 01460

SPRINGFIELD DR U32 139 0

LUC: 932

LITTLETON TOWN OF  
CONSERVATION COMM.  
PO BOX 1305  
LITTLETON, MA 01460

WORCESTER RD U32 140 0

LUC: 930

LITTLETON TOWN OF  
P.O. BOX 1305  
LITTLETON, MA 01460

25 WORCESTER RD U32 141 0

LUC: 101

MAKRIGIANIS ELIAS  
25 WORCESTER RD  
LITTLETON, MA 01460

WORCESTER RD U32 142 0

LUC: 106

PHILIP STONE IRREVOCABLE TRUST  
TRUSTEE STONE PHILIP  
20 WORCESTER DR  
LITTLETON, MA 01460

15 CONCORD DR U32 145 1

LUC: 101

DIONNE CHILDRENS GIFT TRUST 23  
TRUSTEE DECOSTE JILL M  
15 CONCORD DR  
LITTLETON, MA 01460

20 WORCESTER RD U32 35 0

LUC: 101

HALLORAN JOYCE L/E  
20 WORCESTER RD  
LITTLETON, MA 01460



## NOTIFICATION TO ABUTTERS

Pick one:

**Notice of Intent/Abbreviated NOI**

**Abbreviated Notice of Resource Area Delineation**

**Request for Determination of Applicability**

**Request to Amend an Order of Conditions (MADEP File # 204\_\_\_\_\_)**

### Modification for Virtual Meetings

*Under MA Wetlands Protection Act and Littleton Wetlands Protection ByLaw (Chapter 171), this form must be completed and mailed, certified mail return receipt requested, to all abutters at their mailing addresses shown on the most recent Town Assessor's records as well as the owner (if not applicant).*

In accordance with the MA Wetlands Protection Act and Littleton Wetlands Protection ByLaw Chapter 171-2D, you are hereby notified of a public hearing on the matter described below:

A. The applicant has filed a permit application with the Littleton Conservation Commission for work in an area subject to protection under the Massachusetts Wetlands Protection Act and Littleton Wetlands Protection ByLaw.

B. The name of the applicant is ELIAS MAKRIGIANIS

C. The address of the land where the activity is proposed is 25 WORCESTER DR.

D. The work proposed is REMOVAL OF 4 TREES

E. Copies of the filing may be examined at the Conservation Commission office at 37 Shattuck Street Monday through Thursday; 9:00 – 1:00 (please call first to ensure the Conservation Agent is available and not out on site visits). The office phone number is 978-540-2428.

F. Copies of the filing may be obtained electronically from (check one) the  applicant or  the applicant's representative by calling \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ during the following times:

G. The public hearing/meeting will be held on 10/21/25. Information regarding the date and time of the public hearing/meeting may be obtained from the Littleton Conservation Commission (see contact info at the end of this notice).

H. Notice of the public hearing/meeting, including date and time will be published at least five business days in advance in a paper of local circulation. The agenda, noting times will be posted at Town Hall and at [https://ma-littleton.civicplus.com/AgendaCenter/Search/?term=&CIDs=13,&startDate=&endDate=&dateRange=&dateSelector=](https://littleton.civicplus.com/AgendaCenter/Search/?term=&CIDs=13,&startDate=&endDate=&dateRange=&dateSelector=) at least 48 hours in advance of the meeting. It is currently anticipated that this meeting will be held entirely remotely, pursuant to "An Act Relative to Extending Certain State of Emergency Accommodations" (July 16, 2022) and the extension of that Act through March 21, 2025. If the meeting is held remotely, instructions for remote viewing of, and participation in, the meeting will be included in the agenda and may also be obtained from the Littleton Conservation Commission.

You may contact the Littleton Conservation Commission staff ([Conservation@littletonma.org](mailto:Conservation@littletonma.org); 978-540-2428), or the Massachusetts Department of Environmental Protection/ Central Region (508-792-7650) at 8 New Bond Street, Worcester, MA 01606) for information about this application

## AFFIDAVIT OF SERVICE

*Under Massachusetts Wetlands Protection Act and the Littleton Wetlands Protection ByLaw (Chapter 171), this form must be completed and submitted with the Notice of Intent, Abbreviated Notice of Resource Area Delineation or Request for Determination of Applicability.*

I, ELIAS MAKRIGIANIS (name of applicant or representative) certify under the pains and penalties of perjury that on 09/18/2025 (date) I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, Section 40, DEP requirements for Abutter Notification and with the Littleton Wetlands ByLaw 171-2.D in connection with the following matter:

A *(choose one of below)*

Abbreviated Notice of Resource Area Delineation  
 Request for Determination of Applicability  
 Notice of Intent / Abbreviated Notice of Intent  
 Request for Amended Order of Conditions (MADEP File # 204-\_\_\_\_\_)

has been filed under the Massachusetts Wetlands Protection Act and Littleton Wetlands Protection ByLaw by ELIAS MAKRIGIANIS (name of applicant) with the Littleton Conservation Commission on 09/18/2025 (date) for the property located at 25 WORCESTER DR. (address of land where work is proposed).

The list of abutters with their addresses and a copy of the Notification Abutter form as sent to the abutters is attached to this Affidavit of Service.

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

09/18/2025  
\_\_\_\_\_  
\_\_\_\_\_

Name

Date



## Littleton Conservation Commission

37 Shattuck Street / Room B100

Phone: (978) 540-2428

### Tree Removal Filing Checklist Submit this checklist with application (rev February 27, 2025)

**Tree Removal Checklist** to accompany application for Notice of Intent (NOI) or Request for Determination of Applicability (RDA). This is a form to aid you in submitting complete and appropriate information in your application. The following information is suggested/expected to be provided.

*If you are not sure whether your proposed work requires an NOI or RDA, contact the Conservation Agent for a recommendation. The Conservation Agent can also suggest their opinion on if a tree health/hazard assessment should be included within the application. The Conservation Commission reserves the right to require a health/hazard assessment in cases where the Conservation Agent does not suggest including one in the application.*

1. Filing an NOI        RDA X
2. To meet the waiver requirements, trees proposed to be removed within the 50' No-Disturbance Area (NDA) require a hazardous designation. Does the application include a tree health/hazard assessment from a certified arborist? Yes X No
3. Are the trees being removed to accommodate other work such as single-family home accessory work, septic, etc? Yes        No X
4. Total Number of Trees Proposed to be Removed 4
  - a. Number of Trees Within the 0'- 50' No-Disturbance Area (NDA) 4
  - b. Number of Trees Within the 50'- 100' Buffer
  - c. Number of Trees Within the 100'- 200' Riverfront Area
  - d. Number of Trees Within Natural Heritage Endangered Species Program (NHESP) areas
5. Tree Table (Attach additional information as needed)

Tree Designation # (to be shown on plan)	Tree Species	Tree DBH (Diameter at Breast Height)	Distance From Wetland Resource Area	Is the tree within existing lawn or a naturalized area? (Circle One)
1	ASH	34 inches	18 feet	Lawn Naturalized
2	ASH	33 inches	15 feet	Lawn Naturalized
3	MAPLE	85 inches	13 feet	Lawn Naturalized
4	ELM	90 inches	11 feet	Lawn Naturalized
5		inches	feet	Lawn Naturalized
6		inches	feet	Lawn Naturalized

As needed.

6. Total Number of Proposed Plantings As needed.

- Tree Plantings As needed.
- Shrub Plantings As needed.

7. Planting Table (Attach additional information as needed)

Tree/Shrub Species	# of Plantings	Size of Plantings (DBH)	# Within 0'-50' NDA	# Within 50'- 100' Buffer	# Within 100'- 200' Riverfront Area
As instructed by the Conservation Commission			18		
			15		
			13		
			11		

8. Photos of trees proposed to be removed are helpful and recommended to be included in an application.

9. Checklist of tree details to be shown on plan (In addition to standard plan requirements):

- Trees proposed to be removed
  - Tree Designation Number
  - Size (6"+ DBH)
  - Species
  - Location
  - Distance between each tree and the closest wetland/resource area
  - Distance between each tree and existing structures
  
- Trees to remain
  - Size (6+ DBH)
  - Species
  - Location
  
- Plantings
  - Species
  - Location

10. Provide additional information as may be applicable.

N/A



25 Worcester Dr  
Littleton, MA 01460

I was recently asked to look at some trees at the above address; in particular (2) ash trees, (1) maple, and (1) elm.

The (2) ash trees and the (1) elm are standing dead trees. These trees do pose a risk to the house or if someone is in the yard if they fall down, there is a definite risk for property damage, injury, or loss of life.

The (1) maple tree is still alive, but this tree has a large cavity on the trunk resulting in a significant structural defect. This tree would also pose a risk for property damage, injury, or loss of life when it comes down.

For the above reasons I do believe these trees can be removed without inferring with or harming the ecology of the surrounding ecosystem.

Tim Donohue  
Iron Tree Service  
Massachusetts Certified Arborist #2513  
413-219-2962  
[tim@irontreeservice.com](mailto:tim@irontreeservice.com)

Elias Makrigianis

25 Worcester Dr.

Littleton MA

01460

To whom it may concern:

At the beginning of 2025 I observed that 3 trees in the rear north/east corner of my property appeared to be "dead". In 2023 a branch of one of the trees fell and broke my fence. (pictures scanned and attached). Iron Tree arborist was on my property and identified 4 trees that are a hazard. Three of the trees are "dead" and the fourth one is hollow and leaning towards my house. On September 1, 2025, another branch from one of the trees fell but it did not cause any damage. Tree #1 is approximately 18 feet away from the wetlands, 18 feet away from the Microfast device and 30 feet away from the fence and the patio Tree #2 is approximately 20 feet away from the wetlands, 18 feet away from the Microfast device and 30 feet away from the fence and the patio. Tree #3 is approximately 13 feet away from the wetlands, 23 feet away from the Microfast device and 37 feet away from the fence and the patio. Tree #4 is approximately 11 feet away from the wetlands, 24 feet away from the Microfast device and 35 feet away from the fence and the patio. The Microfast device is connect to the septic system and runs 24/7. Due to the location of the trees Iron Tree will utilize a crane to remove trees. The crane will operate from street level and will be approximately 150 feet away from the wetlands. A Police Detail will be hired due to road closure. Please let me know at what height I need to cut the trees and if I will be able to lay them down in the wetland area. If that is not an option Iron Tree will remove them. I am aware that I must replant the area with 8 trees. The area is small, and I would like to know if I can replant both trees and shrubs. Also, I would like to know what tree and shrub species I am allowed to plant.

Respectfully submitted,

Elias Makrigianis

## Google Maps



Imagery ©2025 Airbus, Map data ©2025 Google 20 ft

Case Number:	N/A	Date:	09/18/2025
Location:	25 WORCESTER DR. WILMINGTON MA 01460		
Description:	TMG REMOVAL		
<p>Hand-drawn site plan showing the following features:</p> <ul style="list-style-type: none"> <li><b>Top of Water:</b> Labeled at the top of a stone wall.</li> <li><b>Stone Wall:</b> A long wall running horizontally across the top of the property.</li> <li><b>Gravel Wall:</b> A shorter wall on the left side.</li> <li><b>Microfase Pvc:</b> A label inside a shaded area near the bottom left.</li> <li><b>FENCE:</b> A line of vertical posts with horizontal rails.</li> <li><b>PAVING:</b> A rectangular area labeled "PAVING" with a dashed line.</li> <li><b>25 WORCESTER DR.</b>: A rectangular box containing the address.</li> <li><b>150' :</b> A dimension line indicating a distance of 150 feet.</li> <li><b>CRANE:</b> A label pointing to a drawing of a crane at the address 20 Worcester Dr.</li> <li><b>20 WORCESTER DR.:</b> A rectangular box containing the address.</li> </ul>			

EXHIBIT (A) LPHA

1/27/2023



EXHIBIT (A) LPHA

11/27/2023



EXHIBIT (A) LPHA

11/27/2023

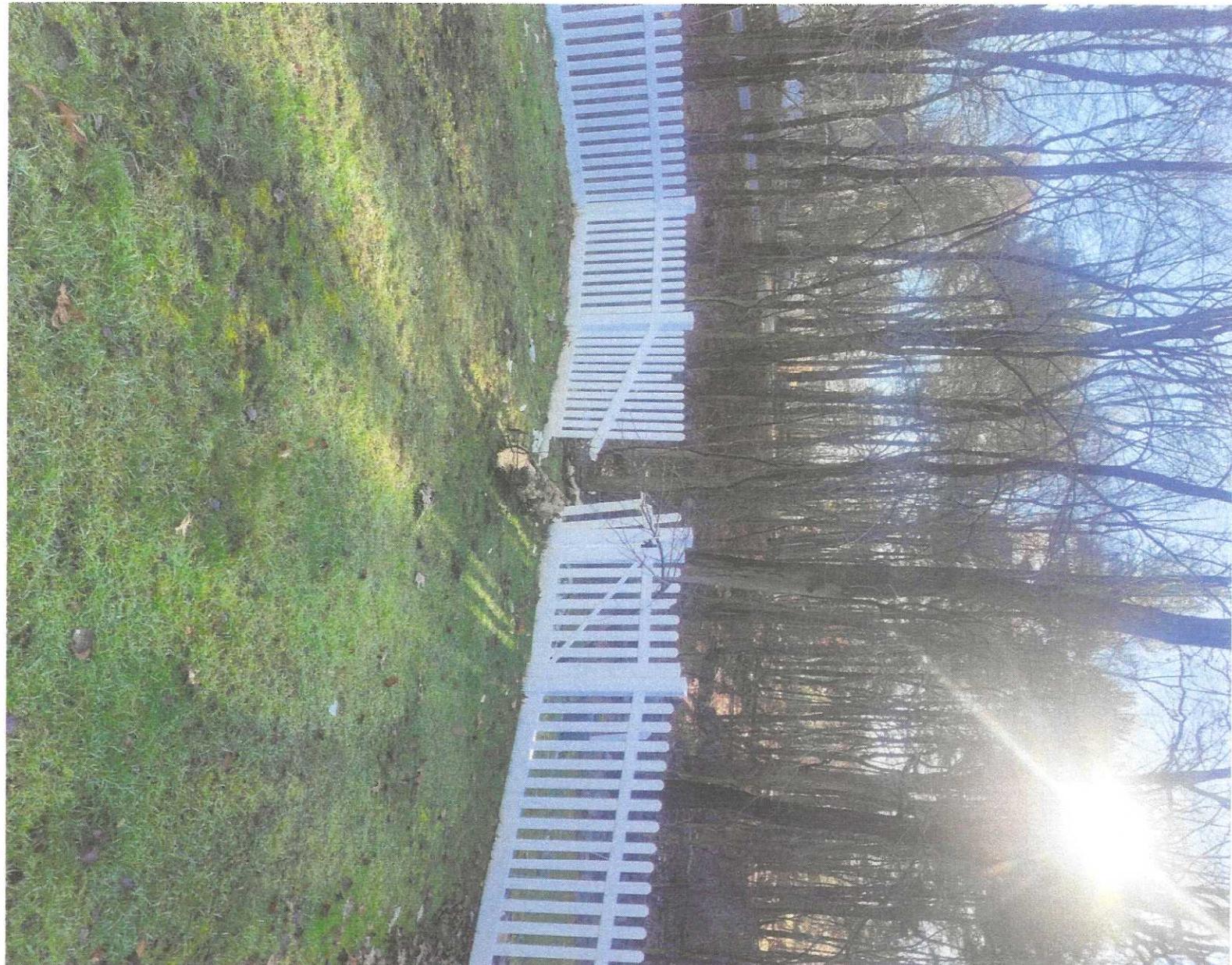
From tree

#2.



EXHIBIT (A) LPHA

11/27/2023



EXHIBIT

B7PAVO

9/01/2023

2# Flow line <



4#

3#

2#

1#

GXHIBD1

'B) RAVO

19/01/2023

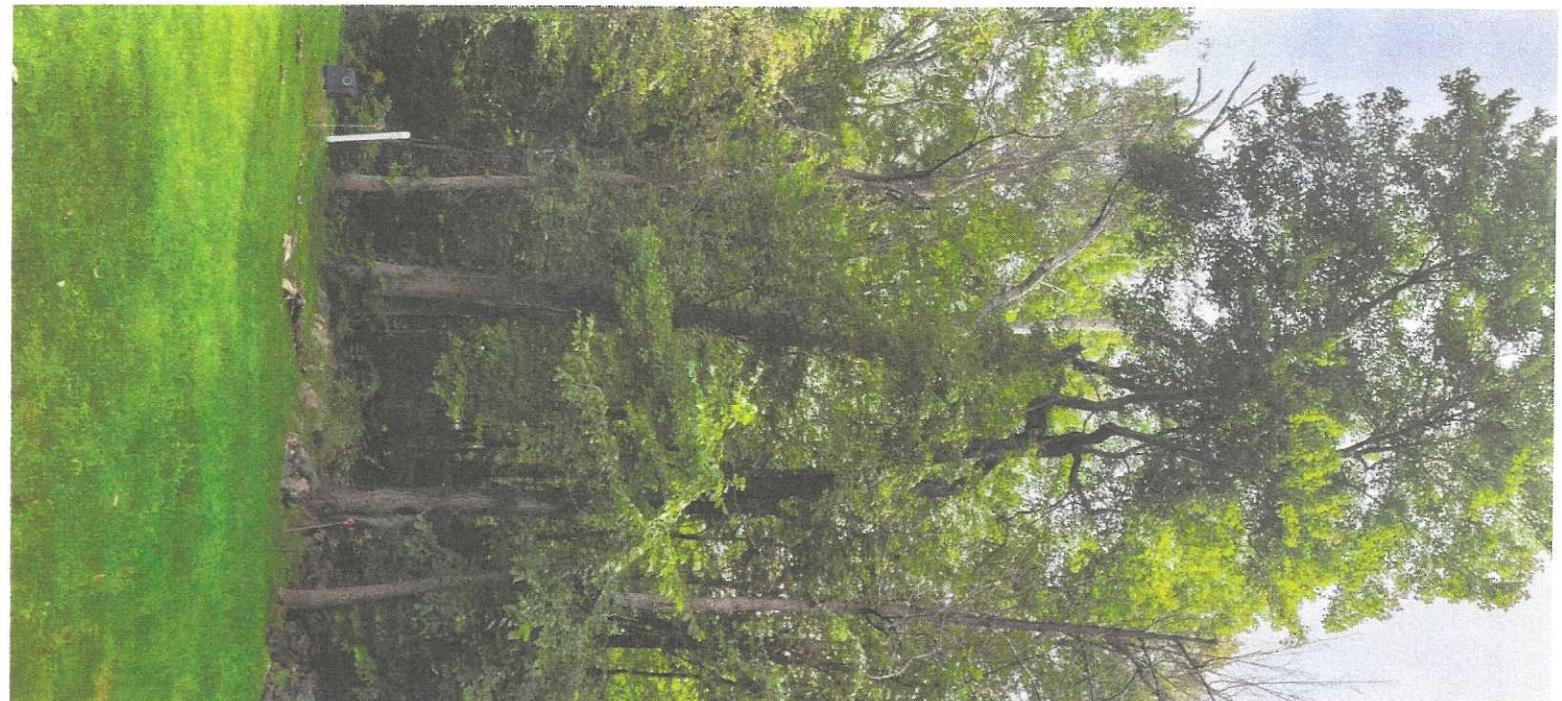


EXHIBIT  
BIRANO

19/01/2025



SXHBZ1

C) HANLIP

19/01/2025

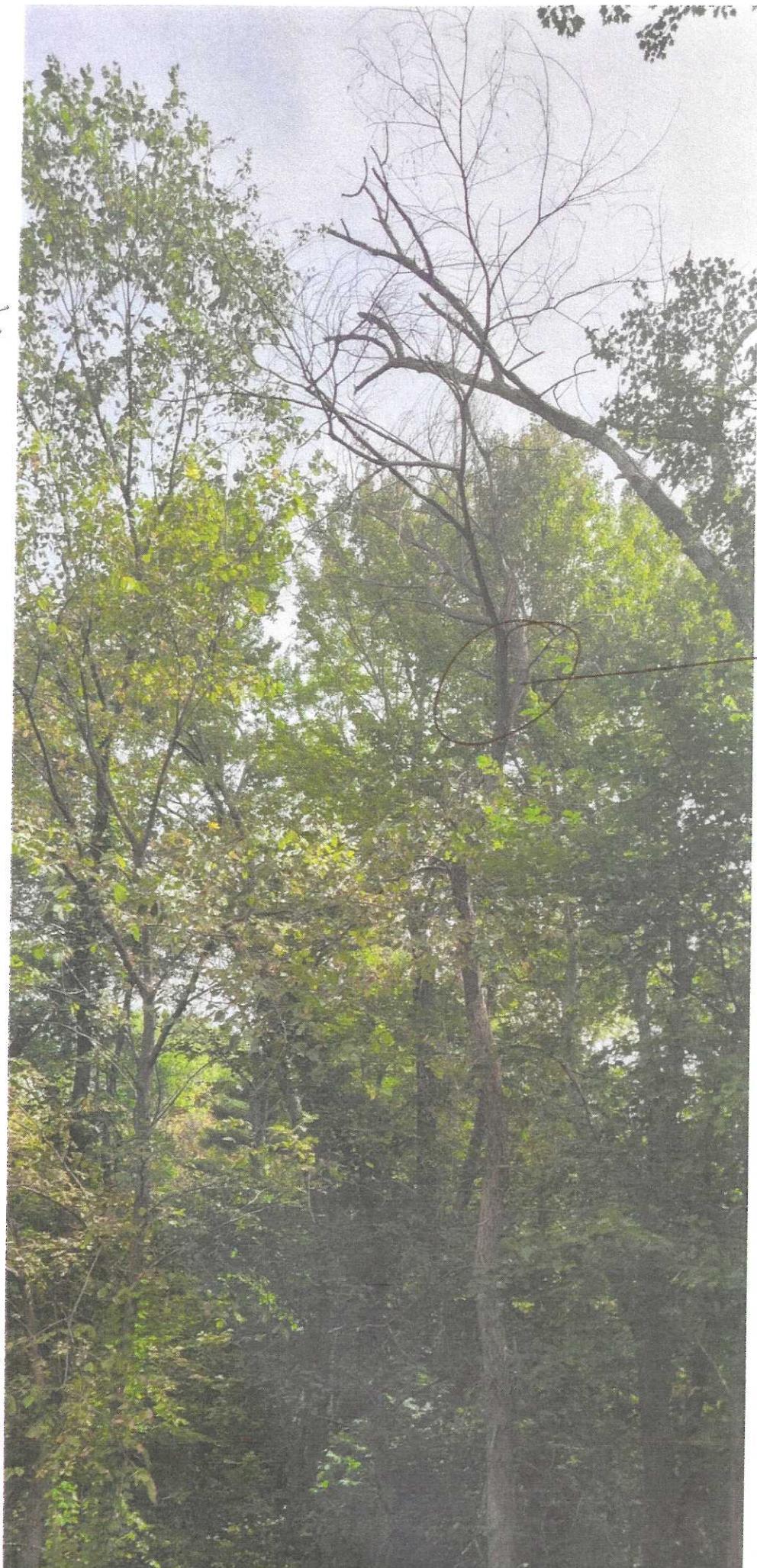
#1



EXHIBIT

27HARZB

09/01/2025

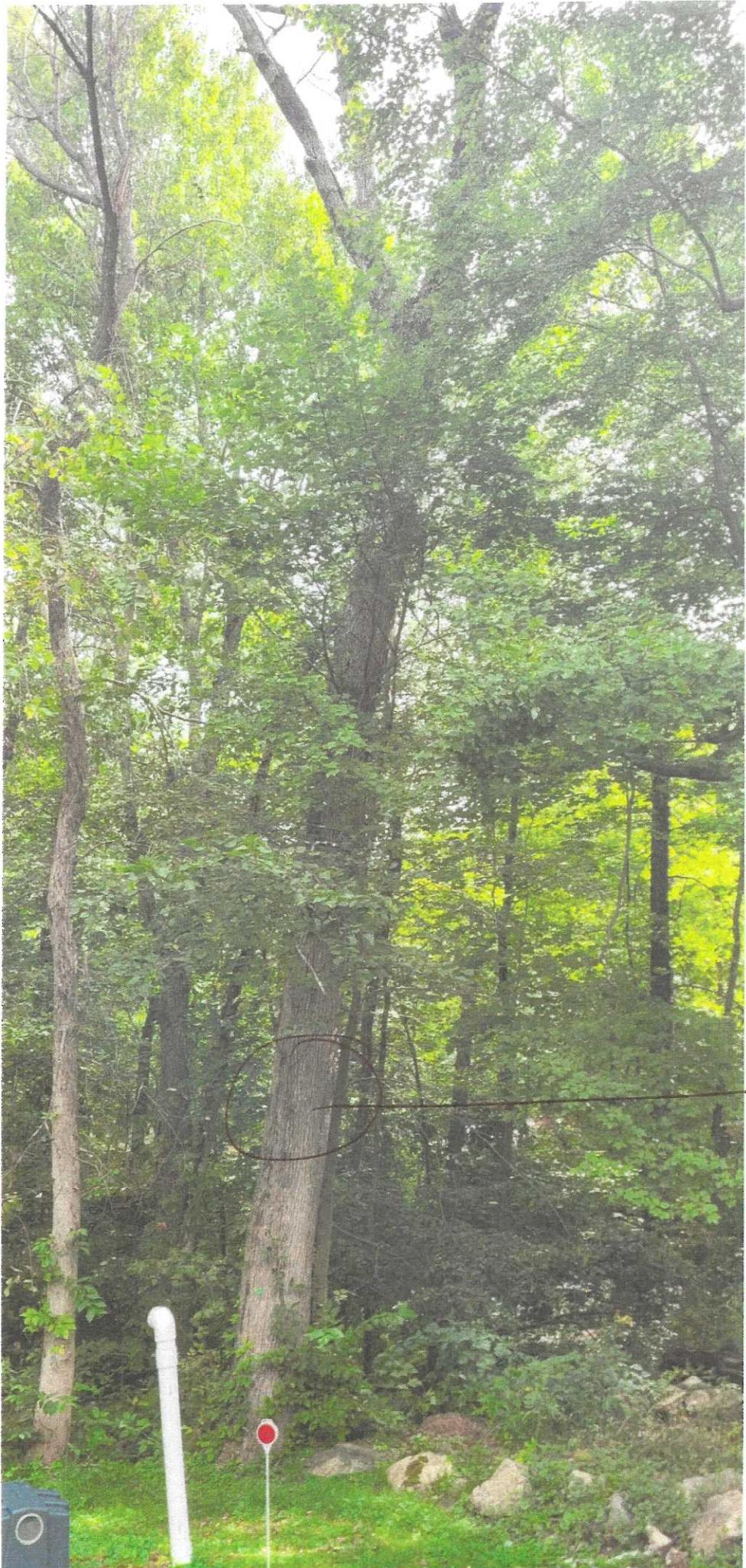


771

EXHIBIT

(C) HARVE

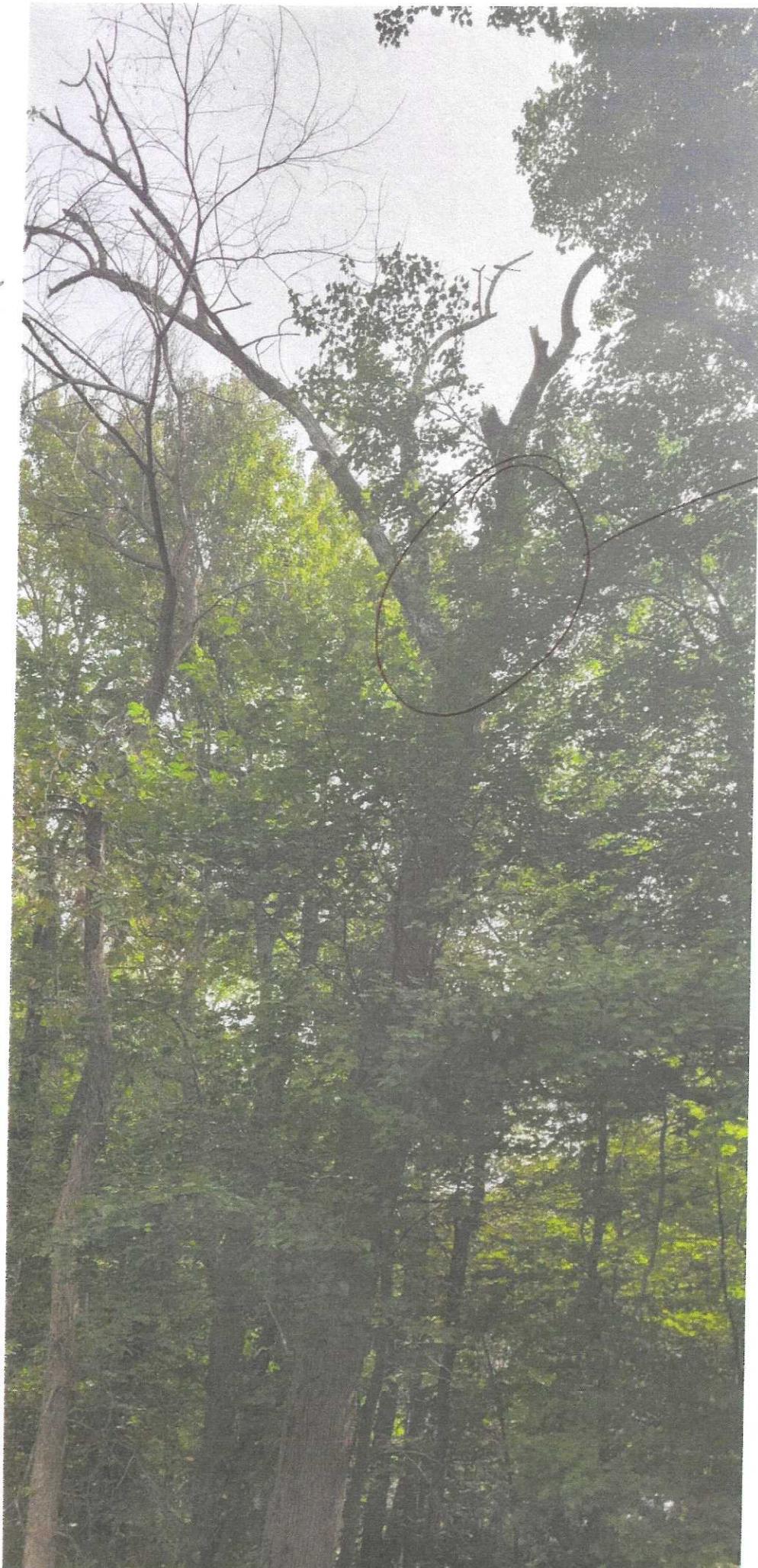
19/01/2025



EXHABD1

201 HARVE

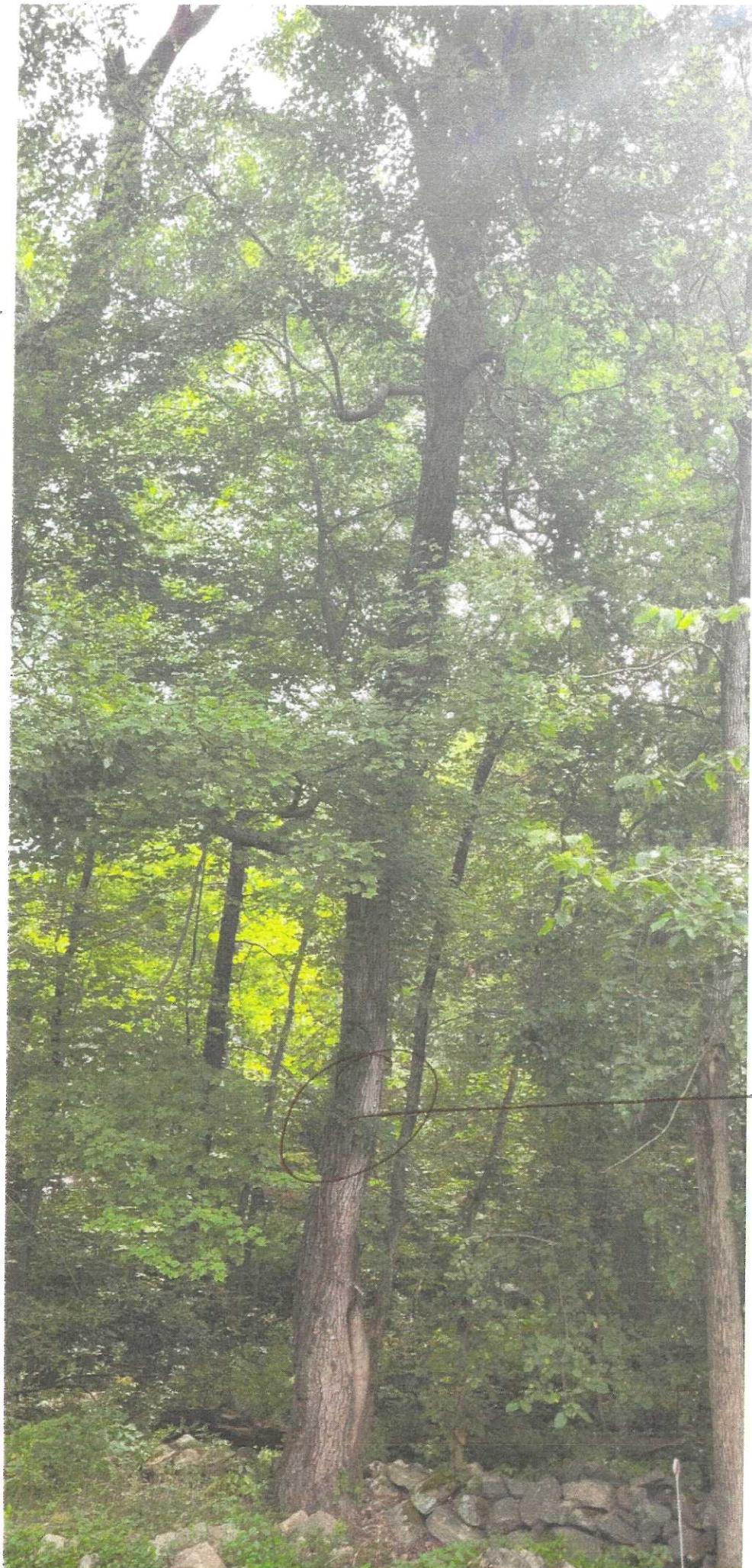
29/01/2025



EXHIBIT

O'HALLOR

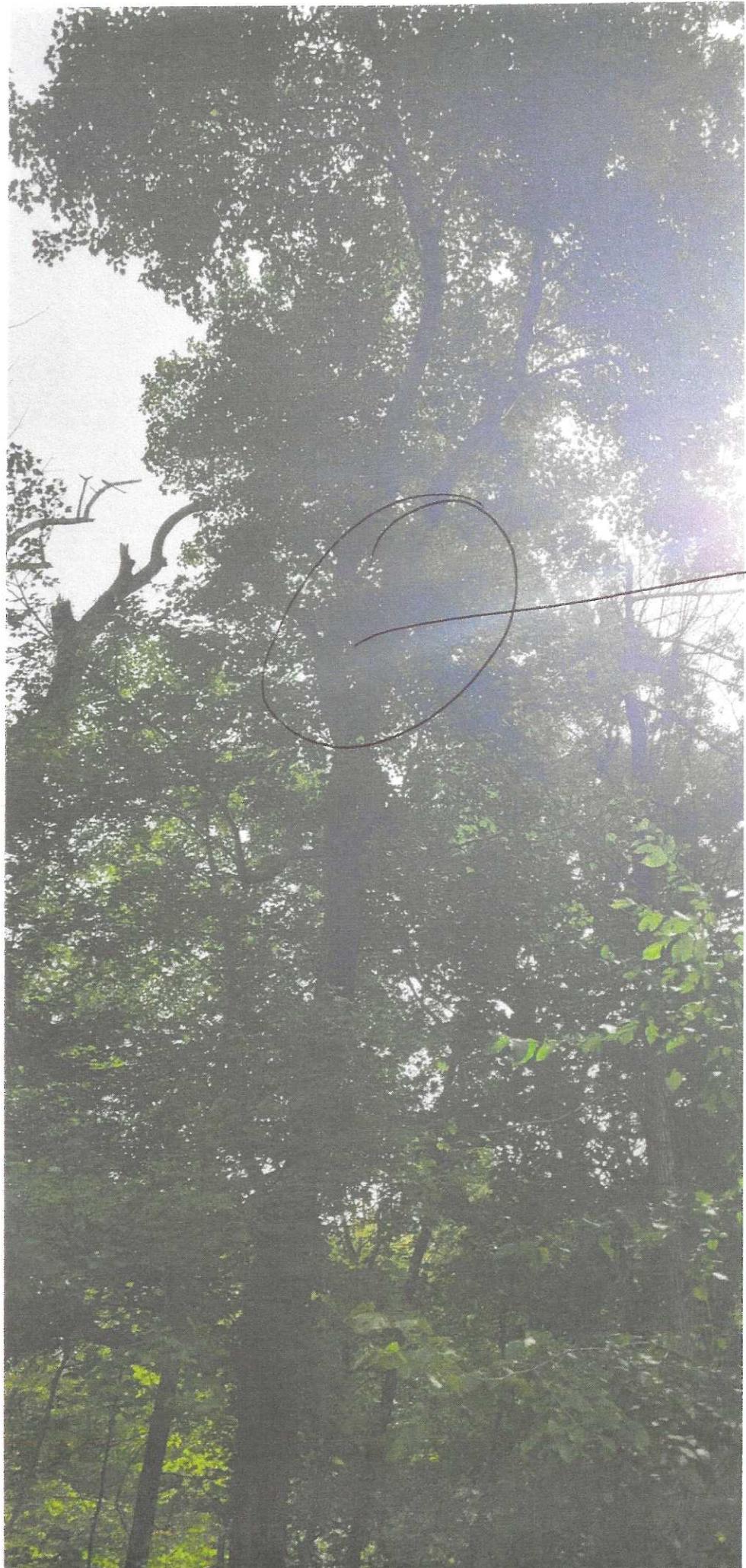
010112025



#3

EXHIBIT  
CHARTER

9/01/2025



EXHIBIT

207 HARLIF

29/01/2025

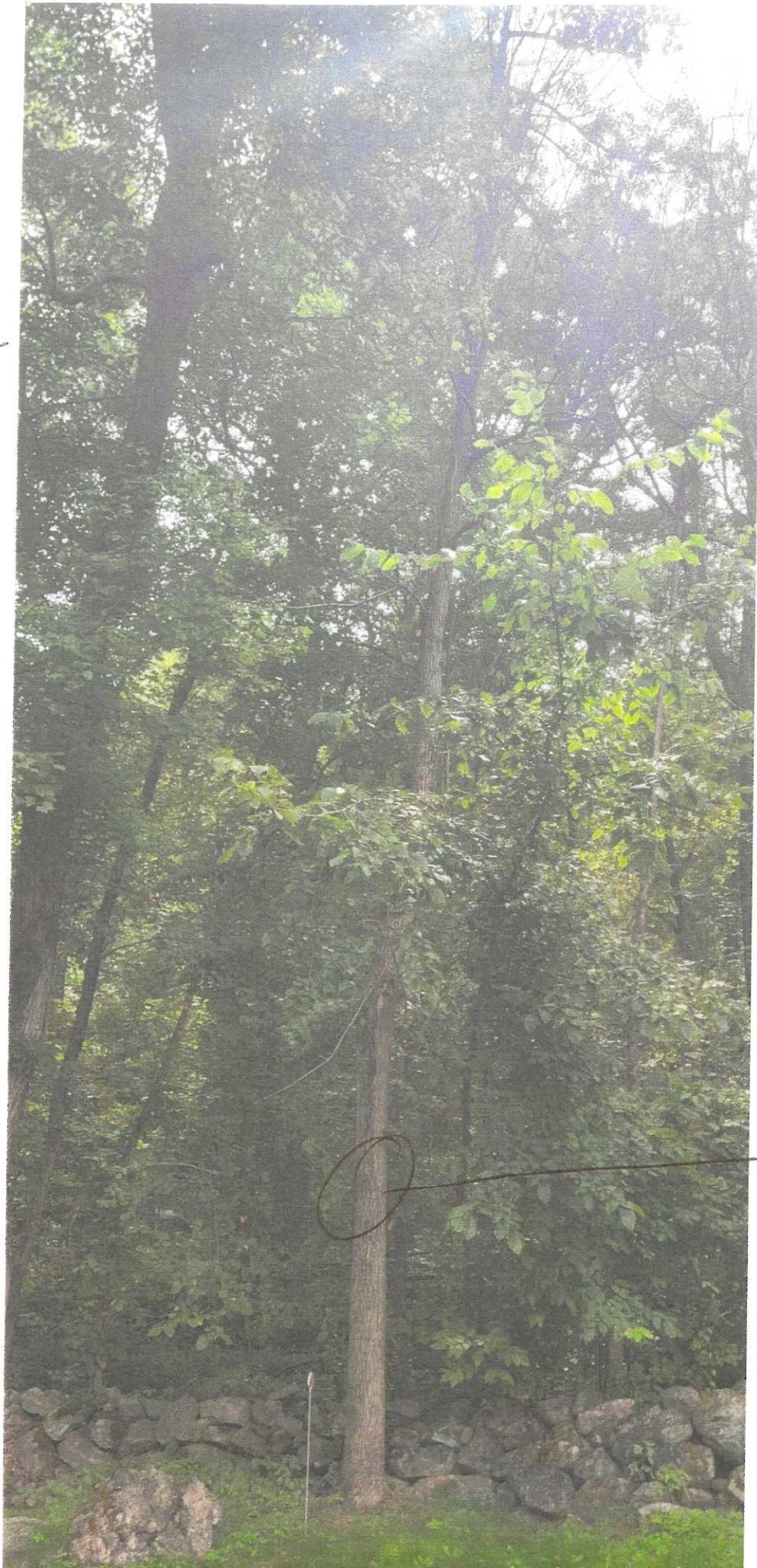


EXHIBIT  
207 (HARVEY)  
29/01/2025



GBR B21  
DATA

29/6/2025



#3  
TREE  
HOLLOW

EXHIBIT  
D) B1A

29/01/2025

