

**WARRANT FOR  
MONDAY, MAY 5, 2014 at 7:30 PM  
SPECIAL TOWN MEETING  
TOWN OF LITTLETON**

**Commonwealth of Massachusetts  
Middlesex, ss.**

To any Constable of the Town of Littleton in the County of Middlesex,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Littleton qualified to vote in the elections and Town affairs, to meet in the **Charles Forbes Kaye Gymnasium, Littleton Middle School, 55 Russell Street in said Littleton on Monday, the fifth day of May, 2014 at 7:30 o'clock in the evening** by posting a printed copy of this warrant, by you attested, at eight meeting houses, at the Town Office Building on Shattuck Street, at the Post Office at Littleton Common, at the Post Office at Littleton Depot, at the Baptist Church, at the Unitarian Church, at the Catholic Church, at the Congregational Church, and at the Mormon Church, in said Town, fourteen days at least before the fifth day of May, 2014, then and there to act on the following Articles:

**ARTICLE 1  
Board of Selectmen  
Bills of Prior Years  
*[9/10ths vote required]***

To see if the Town will vote to transfer a sum or sums of money from available funds to pay unpaid bills from prior fiscal years, or to take any other action in relation thereto.

**ARTICLE 2  
Board of Selectmen  
FY 2014 Line Item Transfers**

To see if the Town will vote to amend the FY 2014 Operating Budget, as adopted under Article 4 of the May 6, 2013 Annual Town Meeting and amended by Article 3 of the November 4, 2013 Special Town Meeting, by adjusting budget line items, or to take any other action in relation thereto.

**ARTICLE 3  
Board of Water Commissioners  
DEP Sustainable Water Management Initiative**

To see if the Town will vote to transfer a sum or sums of money from Water Enterprise Fund Undesignated Fund Balance for the purpose of funding a reimbursable grant from the Massachusetts Department of Environmental Protection's Sustainable Water Management Initiative to the Littleton Water Department to "Maximize Sustainable Water Management by Minimizing the Cost of Meeting Human and Ecological Water Needs", or to take any other action in relation thereto.

**ARTICLE 4  
Board of Water Commissioners  
Water Betterment—Route 495 Bridge Crossing/Great Road/Route 119**

To see if the Town will vote to transfer from Water Enterprise Fund Undesignated Fund Balance and/or authorize the Treasurer, with the approval of the Board of Selectmen, to borrow a sum or sums of money under and pursuant to Chapter 44, Section 8(5) of the General Laws, or pursuant to any other enabling authority, and to issue bonds and notes therefor, for the purpose of extending Town water service and appurtenances from its current location on the westerly side of Route 495 at Great Road/Route 119 to the easterly side of Route 495 at Great Road/Route 119 at a connection point with existing water main; and to authorize the Town to recover the full cost of such improvements, with interest, through the assessment of betterments on properties benefited thereby and/or by an agreement for funding with the owner(s) of one or more of the properties benefitted thereby, or otherwise as authorized by law, or to take any other action in relation thereto.

TOWN OF LITTLETON, MASSACHUSETTS

Hereof fail not and make due return of the Warrant with your doings thereon to the Town Clerk at the time and place of meeting aforesaid.

SELECTMEN OF LITTLETON

Chairman

Vice Chairman

Clerk

Member

Member

Date of Execution

A TRUE COPY ATTEST:

Constable, Town of Littleton

CONSTABLE'S CERTIFICATION

I hereby certify under the pains and penalties of perjury that I posted an attested copy of this Warrant at the Town Office Building on Shattuck Street, at the Post Office at Littleton Common, at the Post Office at Littleton Depot, at the Baptist Church, at the Unitarian Church, at the Catholic Church, at the Congregational Church, and at the Mormon Church, in said Town, on the date attested. I further certify that this Warrant was posted in accordance with the Code of the Town of Littleton and the provisions of M.G.L. c.39, §10.

Attest: Constable

Date: