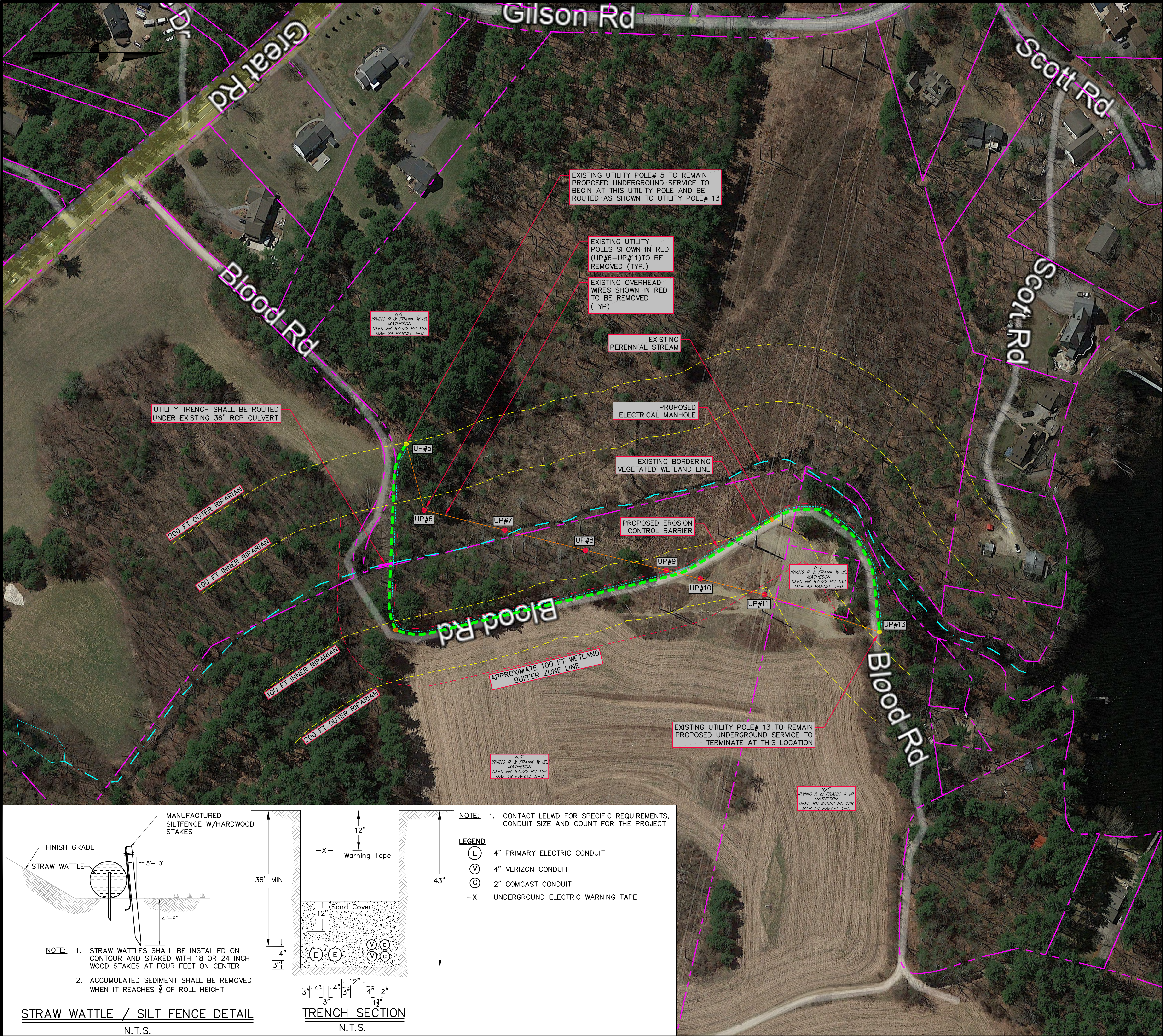


C:\Users\John.Pilla\Public\McCarty Associates, Inc.\Team Site - Documents\Engineering\CAD\ME1477-LELWD Blood Road\477P-NOI01.dwg 4/23/2025 8:55 AM 1 by: John Pilla



LOCUS PLAN
1"=1500 FT.±

- NOTES:**
- EXISTING CONDITIONS INFORMATION SHOWN HEREON IS A COMPILATION OF MAGIS DATA AND AERIAL IMAGING.
 - WETLAND DELINEATION PROVIDED WAS COMPLETED BY THREE OAKS ENVIRONMENTAL ON FEBRUARY 26, 2025. BOUNDARY SHOWN ON PLAN IS APPROXIMATE AND HAS BEEN VERIFIED BY MCCARTY ENGINEERING INC.
 - THE PROJECT SITE DOES NOT CONTAIN ESTIMATED OR PRIORITY HABITATS BASED ON A REVIEW OF THE MASSACHUSETTS NATURAL HERITAGE ATLAS, 13TH EDITION, AND THE MASS GIS ONLINE MAPPING TOOL.
 - THE LOCATIONS AND ELEVATIONS OF ALL EXISTING UTILITIES SHALL BE CONSIDERED APPROXIMATE AND MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY CONSTRUCTION. ANY DISCREPANCIES IN THE LOCATION OF ANY UTILITIES SHOWN OR ENCOUNTERED DURING CONSTRUCTION SHALL BE REPORTED TO MCCARTY ENGINEERING, INC. AT 978-534-1318.
 - THE CONTRACTOR SHALL CALL "DIG-SAFE" AT 1-888-DIG-SAFE (344-7233) 72 HOURS PRIOR TO CONSTRUCTION TO INFORM THE UTILITY COMPANIES OF ANY EXCAVATION ADJACENT TO EXISTING UTILITIES.
 - UTILITY POLES TO BE REMOVED THAT ARE LOCATED WITHIN THE WOODS / WETLAND RESOURCE AREA (UP#6-#9) SHALL BE CUT AT GRADE AND DRAGGED OUT TO BLOOD ROAD WITH A CABLE. NO LARGE EQUIPMENT WILL BE REQUIRED TO DRIVE WITHIN THE WETLAND RESOURCE AREAS.

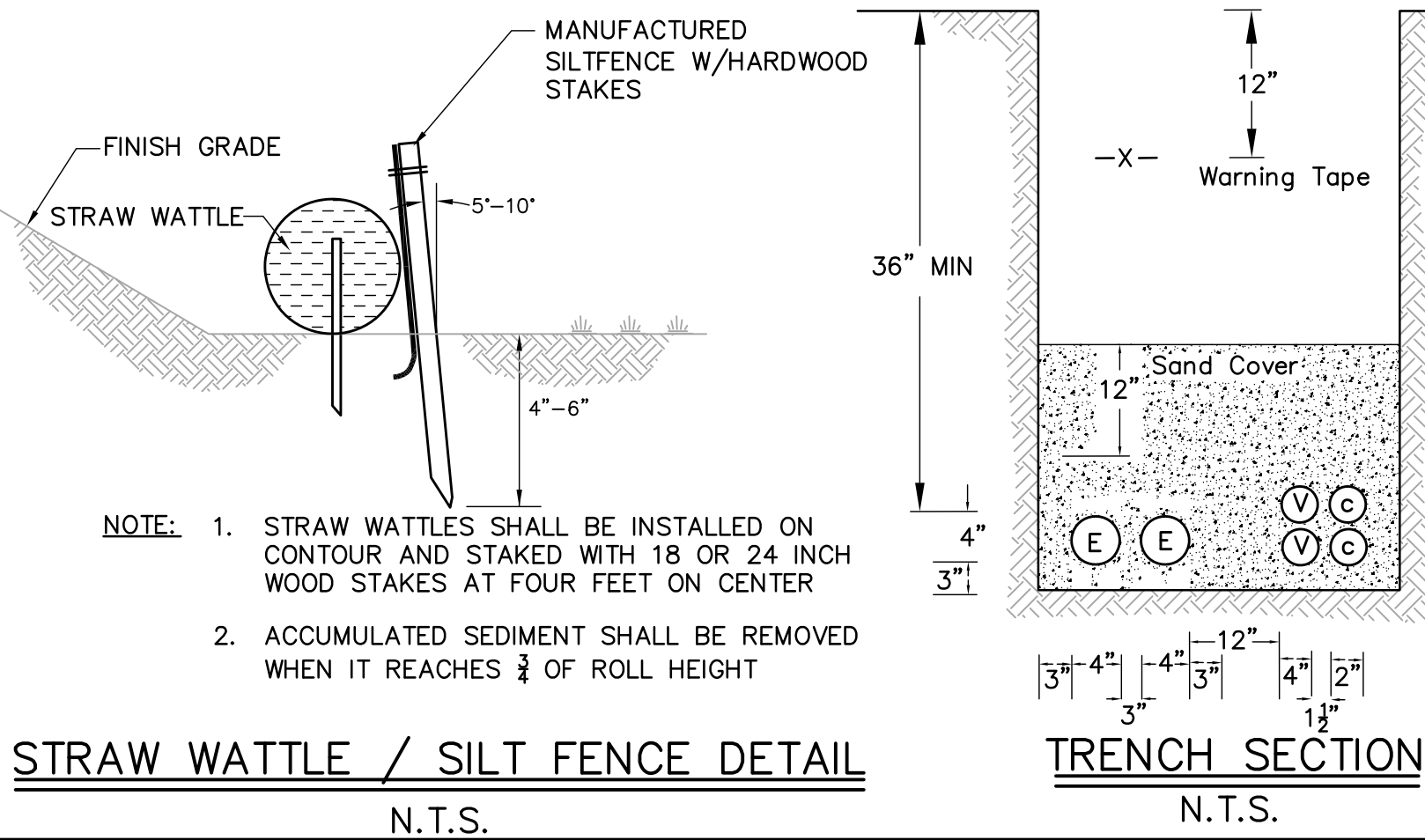
RECORD OWNERS:

PARCEL ID: R24-1-0
IRVING R. MATHESON
FRANK W. MATHESON JR.
PO BOX 697
LITTLETON, MA 01460

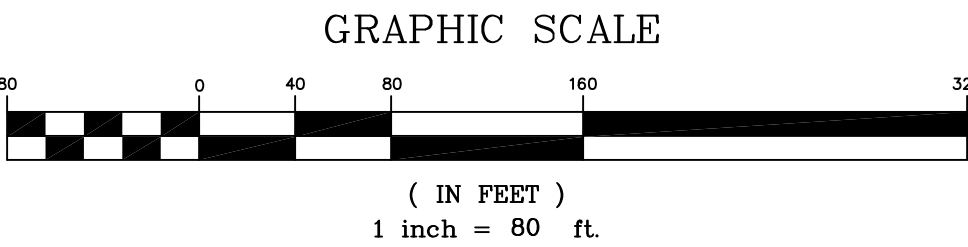
PARCEL ID: R19-8-0
IRVING R. MATHESON
FRANK W. MATHESON JR.
PO BOX 697
LITTLETON, MA 01460

PARCEL ID: R19-9-0
IRVING R. MATHESON
FRANK W. MATHESON JR.
PO BOX 697
LITTLETON, MA 01460

PARCEL ID: U49-3-0
IRVING R. MATHESON
FRANK W. MATHESON JR.
PO BOX 697
LITTLETON, MA 01460



- NOTE:** 1. CONTACT LELWD FOR SPECIFIC REQUIREMENTS, CONDUIT SIZE AND COUNT FOR THE PROJECT
- LEGEND:**
- (E) 4" PRIMARY ELECTRIC CONDUIT
 - (V) 4" VERIZON CONDUIT
 - (C) 2" COMCAST CONDUIT
 - X- UNDERGROUND ELECTRIC WARNING TAPE



NOT FOR CONSTRUCTION
THESE PLANS WERE PREPARED FOR THE PURPOSE OF OBTAINING STATE AND LOCAL PERMITS AND ARE NOT INTENDED TO BE USED AS CONSTRUCTION DOCUMENTS.

No.	Date	Revision

Seal of Brian L. Marchetti, Civil Engineer, No. 48270, State of Massachusetts. Signature: Brian L. Marchetti, dated 4/22/25.

Drawn By: BRM Designed By: BRM Checked By: BRM

McCarty Engineering, Inc.
Civil Engineers
42 Tucker Drive, Leominster, MA 01453
phone:(978) 534-1318 fax: (978) 840-6907
www.mccartyengineering.com

Project Name
Littleton Electric Light and Water Department
Blood Road
Littleton, MA

Sheet Title
Electric Service Relocation
Notice of Intent Plan

Job No: 477 Sheet No. 1
File Name: 477P-LELWD
Date: April 16, 2025
Scale: 1"=80'

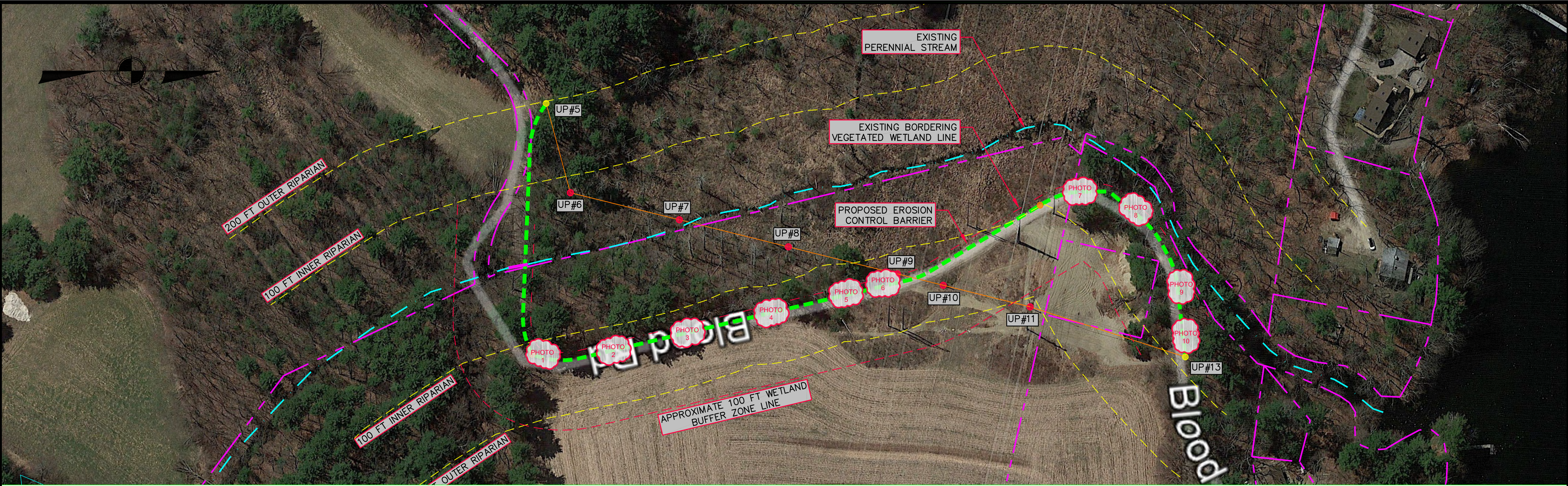


PHOTO 1



PHOTO 2



PHOTO 3



PHOTO 4



PHOTO 5



PHOTO 6



PHOTO 7



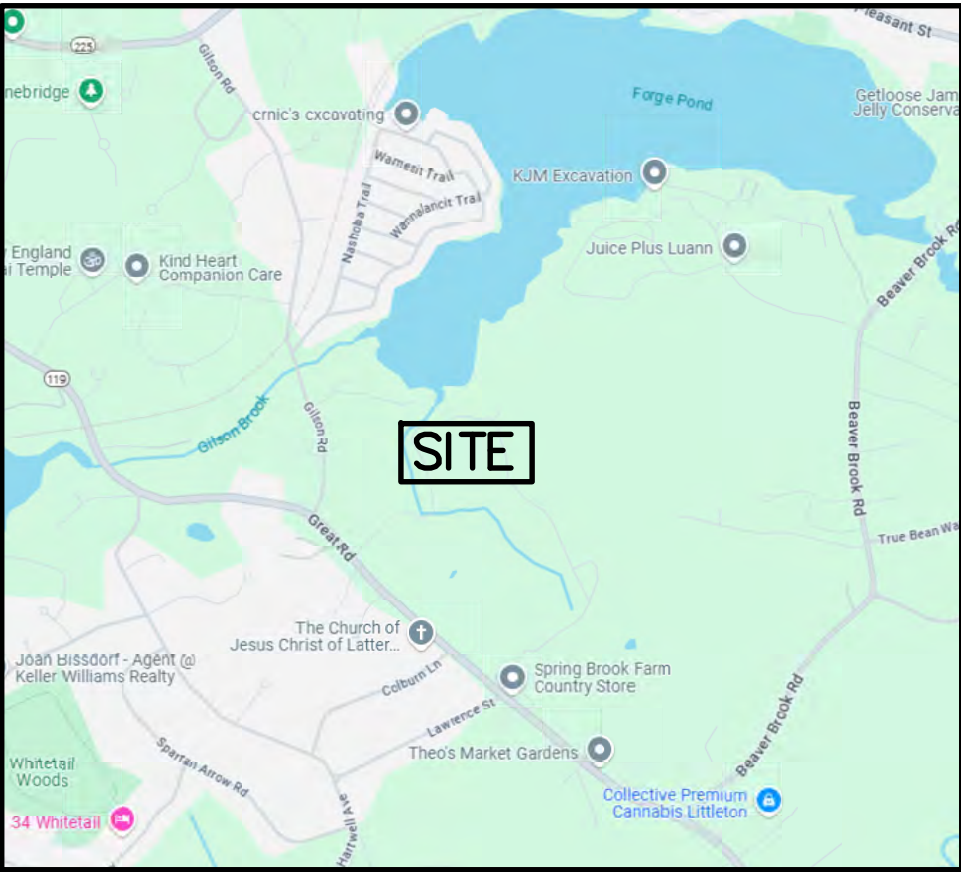
PHOTO 8



PHOTO 9



PHOTO 10



LOCUS PLAN
1"=1500 FT.±

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 - THE PROJECT SITE DOES NOT CONTAIN ESTIMATED OR PRIORITY HABITATS BASED ON A REVIEW OF THE MASSACHUSETTS NATURAL HERITAGE ATLAS, 13TH EDITION, AND THE MASS GIS ONLINE MAPPING TOOL.
 - THE TREES TO BE REMOVED WILL BE REPLACED WITH THE SAME SPECIES IN THE SAME APPROXIMATE LOCATION WITH 2" CALIPER TREES. THE PROPOSED TREES WILL BE LOCATED APPROXIMATELY 5'-10' FROM THE ELECTRICAL TRENCH, BETWEEN THE ROAD SHOULDER AND THE PROXIMATE BORDERING VEGETATED WETLAND.

TREES TO BE REMOVED:

SPECIES	QUANTITY	SIZE
PINE	1	24"
RED OAK	4	8"-12"
BIRCH	7	8"-10"
MAPLE	2	8"-12"

TREES TO BE REPLACED:

SPECIES	QUANTITY	SIZE
PINE	1	2" DBH
RED OAK	4	2" DBH
BIRCH	7	2" DBH
MAPLE	2	2" DBH

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No.	Date	Revision



4/22/25

Drawn By: BRM
Designed By: BRM
Checked By: BRM

McCarty Engineering, Inc.
Civil Engineers
42 Tucker Drive, Leominster, MA 01453
phone:(978) 534-1318 fax: (978) 840-6907
www.mccartyengineering.com

Project Name
Littleton Electric Light and Water Department
Blood Road
Littleton, MA
Sheet Title
Electric Service Relocation
Tree Removal Plan

Job No: 477
File Name: 477P-NOI02
Date: April 16, 2025
Scale: 1"=80'

Sheet No.
2

